Docket No.: <u>CI-0006</u>

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

William N.DROHAN, Wilson BURGESS, David M. MANN and Martin J. MACPHEE

Serial No.:

09/960,704

Group Art Unit: 1654

Confirm. No.:

4289

Examiner: Randall O. Winston

Filed:

September 24, 2001

0 5 2003

Customer No.: 34610

For:

METHODS FOR STERILIZING PREPARATIONS OF GLYCOSIDASES

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window, Mail Stop Fee Amendment Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202

Arlington, VA 22202

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TECH CENTER 1600/2900

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

[] No additional fee is required.

[X] Also attached: Petition for Extension of Time

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	164	271	0	x \$18 =	\$0.00
Independent Claims	3	8	0	x \$86 =	\$0.00
		If multiple claims newly presented, add \$280.00			
		Fee for three (3) month extension of time			\$475.00
	TOTAL FEE DUE			\$475.00	

- [] Please charge my Deposit Account No. <u>16-0607</u> in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- [X] A check in the amount of \$475.00 (Check #10567) is attached.
- [X] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted, FLESHNER & KIM, LLP

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CI-0006

PATENT

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## **AMENDMENT**

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window, **Mail Stop Non-Fee Amendment** Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202 RECEIVED

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Sir:

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In reply to the Office Action dated May 6, 2003, the response having been extended three (3) months by the Petition of Time submitted herewith, please amend the above-identified application as follows:

Amendments to the Listing of Claims begins on page 2 of this paper.

Remarks/Arguments begin on page 19 of this paper.